UNITED STATES

SECURITIES AND EXCHANGE COMMISSION

530869

Washington, D.C. 20549

# FORM D

NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

OMB APPROVAL

OMB Number: 3235-0076 Expires: March 30, 2008 Estimated average burden hours per form......1



| Name of Offering ( check if this is an  | amendment and name has chang                            | ged, a | nd indicate change.)            |                 |  |                     |                      |  |
|---|---|--------|---------------------------------|-----------------|--|---------------------|----------------------|--|
| Offering of Convertible Promissory issuable upon conversion of the Notes Stock.   |   |        |                                 |                 |  |                     |                      |  |
| Filing Under (Check box(es) that apply):  | ☐ Rule 504  |        | ☐ Rule 505                      | ■ Rule 506      |  | ☐ Section 4(6)      | ULOE                 |  |
| Type of Filing:   |   | ×      | New Filing                      |                 |  | Amendment           |                      |  |
|   | A. BAS  | IC ID  | ENTIFICATION D                  | ATA             |  |                     |                      |  |
| 1. Enter the information requested abo  | out the issuer  |        |                                 |                 |  |                     |                      |  |
| Name of Issuer ( check if this is an an   | nendment and name has changed                           | , and  | indicate change.)               |                 |  |                     |                      |  |
| Icon Medical Corp.  |   |        |                                 |                 |  |                     |                      |  |
| Address of Executive Offices  | (Number and S   | treet, | City, State, Zip Code           | ) Telephone Num | ber (I                                 | ncluding Area Code  | e)                   |  |
| 1414 S. Green Rd., Suite 309, Clevelar  | nd, OH 44121  |        |                                 | (216) 382-3119  |  |                     |                      |  |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code) (if different from Executive Offices) |   |        |                                 | Telephone Num   | Telephone Number (Including Area Code) |                     |                      |  |
| Same as above.  |   |        |                                 | (216) 382-3119  |  |                     | PROCESSE             |  |
| Brief Description of Business Developer of medical devices.   |   |        |                                 |                 |  |                     | SEP 1 5 2005         |  |
| Type of Business Organization   |   |        |                                 |                 |  |                     | 7                    |  |
| ■ corporation   | limited partnership, alread                             | ly for | med                             |                 |  | other (please speci | THOMSON<br>FINANCIAL |  |
| ☐ business trust  | ☐ limited partnership, to be                            | forme  | ed                              |                 |  |                     | _ FINANCIAL          |  |
| Actual or Estimated Date of Incorporation   |   | Ī      | Month  O6  Service abbreviation | Year<br>05      | ×                                      | Actual              | ☐ Estimated          |  |
| Jurisdiction of Incorporation or Organiza   | tion: (Enter two-letter U.S. I<br>CN for Canada; FN for |        |                                 |                 |  |                     |                      |  |

## **GENERAL INSTRUCTIONS**

### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

## ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in

Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

## A. BASIC IDENTIFICATION DATA

- 2. Enter the information requested for the following:
- Each promoter of the issuer, if the issuer has been organized within the past five years;
- Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;
- Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and
- Each general and managing partner of partnership issuers.

| Check                                      | ☐ Promoter  | Beneficial Owner  | ☐ Executive Officer | ☑ Director       | ☐ General and/or   |  |  |
|--|---|---|---------------------|------------------|--|--|--|
| Box(es) that Apply:                        |   |   |                     |                  | Managing Partner   |  |  |
|  | name first, if individual)  |   |                     |                  |  |  |  |
| Furst, Joseph                              | name mot, it marridual)   |   |                     |                  |  |  |  |
|  | dence Address (Number and   | Street, City, State, Zip Code)                                |                     |                  |  |  |  |
|  |   | Suite 309, Cleveland, OH 44                                   | 1121                |                  |  |  |  |
| Check                                      | ☐ Promoter  | ■ Beneficial Owner  | Executive Officer   | ☑ Director       | ☐ General and/or   |  |  |
| Box(es) that                               |   |   |                     |                  | Managing Partner   |  |  |
| Apply:                                     |   |   |                     |                  | and the same of th |  |  |
| •  | name first, if individual)  |   |                     |                  |  |  |  |
| Gallagher, And                             |   | Short City State 7in Code                                     |                     |                  |  |  |  |
|  |   | Street, City, State, Zip Code)<br>Suite 309, Cleveland, OH 44 | 1121                |                  |  |  |  |
| Check Boxes                                | Promoter  | Beneficial Owner  | Executive Officer   | ☑ Director       | ☐ General and/or   |  |  |
| that Apply:                                | ☐ Promoter  | ☐ Beneficial Owner  | Executive Officer   | ₩ Director       | Managing Partner   |  |  |
|  | name first, if individual)  |   |                     |                  | Trianging Latino.  |  |  |
| Merritt, Vernor                            |   |   |                     |                  |  |  |  |
|  |   | Street, City, State, Zip Code)                                |                     | 1.01.00.0140-014 |  |  |  |
|  |   | , Suite 309, Cleveland, OH 44                                 | 1121                |                  |  |  |  |
| Check Boxes                                | ☐ Promoter  | Beneficial Owner  | ☐ Executive Officer | ☑ Director       | General and/or   |  |  |
| that Apply:                                |   |   |                     |                  | Managing Partner   |  |  |
| 'Full Name (Last                           | name first, if individual)  | · · · · · · · · · · · · · · · · · · ·                         |                     |                  |  |  |  |
| Yadav, Jay S.                              |   |   |                     |                  |  |  |  |
|  |   | Street, City, State, Zip Code)                                |                     |                  |  |  |  |
|  |   | Suite 309, Cleveland, OH 44                                   | 1121                |                  |  |  |  |
| Check Boxes                                | ☐ Promoter  | ■ Beneficial Owner  | ☐ Executive Officer | ☐ Director       | ☐ General and/or   |  |  |
| that Apply:                                |   | <del></del>   |                     | <del> </del>     | Managing Partner   |  |  |
|  | name first, if individual)  |   |                     |                  |  |  |  |
| Auth, David C.                             | idanaa Addrass (Number and  | Street, City, State, Zip Code)                                | <del></del>         |                  |  |  |  |
|  | est, Kirkland, WA 98033   | Sireet, City, State, Zip Code)                                |                     |                  |  |  |  |
| Check Boxes                                | Promoter  | ■ Beneficial Owner  | ☐ Executive Officer | ☐ Director       | ☐ General and/or   |  |  |
| that Apply:                                | - Fromotei  | El Denomoral Owner  | L Executive Officer | □ Director       | Managing Partner   |  |  |
| Full Name (Last                            | name first, if individual)  | ,   | <del>`</del>        |                  |  |  |  |
| Layton, S.A.                               |   |   |                     |                  |  |  |  |
| Business or Resi                           | idence Address (Number and  | Street, City, State, Zip Code)                                |                     |                  |  |  |  |
| Citco Building,                            | Wickhams Cay, P.O. Box 6  | 62, Road Town, Tortola, Brit                                  | tish Virgin Islands |                  |  |  |  |
| Check Boxes                                | ☐ Promoter  | ☑ Beneficial Owner  | ☐ Executive Officer | ☐ Director       | ☐ General and/or   |  |  |
| that Apply:                                |   |   |                     |                  | Managing Partner   |  |  |
| -  | name first, if individual)  | ·   |                     | 4                |  |  |  |
| Maya Interven                              |   |   |                     |                  |  |  |  |
|  | idence Address (Number and<br>MS, Inc., 75 5 <sup>th</sup> St. N.W., Su | Street, City, State, Zip Code) ite 205, Atlanta, GA 30308     |                     |                  |  |  |  |
| Check                                      | ☐ Promoter  | ☐ Beneficial Owner  | ☐ Executive Officer | ☐ Director       | ☐ General and/or   |  |  |
| Box(es) that                               |   |   |                     |                  | Managing Partner   |  |  |
| Apply:                                     | , , , , , , , , , , , , , , , , , , ,                                   |   |                     |                  |  |  |  |
| Full Name (Last name first, if individual) |   |   |                     |                  |  |  |  |
| Business or Rec                            | idence Address (Number and  | l Street, City, State, Zip Code)                              |                     |                  |  |  |  |
|  | (   |   |                     |                  |  |  |  |

| 1.   | Has the is   | ssuer sold, or  | does the issue | er intend to  |              |   |                                       | -         | under ULOE |         |             | Yes N          | o <u>X</u>                            |
|--|--------------|-----------------|----------------|---------------|--------------|---|---------------------------------------|-----------|------------|---------|-------------|----------------|---------------------------------------|
| 2.   | What is t    | he minimum i    | investment th  | at will be ac | cepted from  | n any indivi                            | dual?                                 |           | ••••••     |         |             | \$             | N/A                                   |
| 3.   | Does the     | offering perm   | nit joint owne | rship of a si | ngle unit?   | ••,                                     |                                       | ········· |            |         |             | Yes <u>X</u> N | o                                     |
| 4. Enter the information requested for each person who has been or will be paid or given, directly or indirectly, any commission or similar remuneration for solicitation of purchasers in connection with sales of securities in the offering. If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC and/or with a state or states, list the name of the broker or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer, you may set forth the information for that broker or dealer only. None |              |                 |                |               |              |   |                                       |           |            |         |             |                |                                       |
| Full   | Name (La     | st name first,  | if individual  | )             |              |   |                                       |           |            | *** **  |             |                |                                       |
| Bus  | iness or Re  | esidence Addr   | ress (Number   | and Street,   | City, State, | Zip Code)                               |                                       |           |            |         |             |                |                                       |
| Nier   | <del>-</del> | sisted Duelses  | an Daalan      |               |              | - <del>-</del> -                        |                                       |           |            | <u></u> |             |                |                                       |
| Nan  | ne of Asso   | ciated Broker   | or Dealer      |               |              |   |                                       |           |            |         |             |                |                                       |
| Stat   | es in Whic   | h Person List   | ed Has Solici  | ted or Inten  | ds to Solici | Purchasers                              | <u>.</u>                              | ····      |            |         |             |                | · · · · · · · · · · · · · · · · · · · |
| (Ch  | eck "All S   | tates" or checi | k individual ! | States)       |              | • |                                       |           |            |         |             |                | All States                            |
| [AL  | J            | [AK]            | [AZ]           | [AR]          | [CA]         | [CO]                                    | [CT]                                  | [DE]      | [DC]       | [FL]    | [GA]        | [HI]           | [ID]                                  |
| [IL]   |              | [IN]            | [IA]           | [KS]          | [KY]         | [LA]                                    | [ME]                                  | [MD]      | [MA]       | [MI]    | [MN]        | [MS]           | [MO]                                  |
| [M]  |              | [NE]            | [NV]           | [NH]          | [NJ]         | [NM]                                    | [NY]                                  | [NC]      | [ND]       | (OH)    | [OK]        | [OR]           | [PA]                                  |
| [RI]   |              | [SC]            | [SD]           | [TN]          | [TX]         | [UT]                                    | [VT]                                  | [VA]      | [VA]       | [WV]    | [WI]        | [WY]           | [PR]                                  |
| Full Name (Last name first, if individual)   |              |                 |                |               |              |   |                                       |           |            |         |             |                |                                       |
| Bus  | iness or R   | esidence Addi   | ress (Number   | and Street,   | City, State, | Zip Code)                               |                                       |           |            |         |             |                |                                       |
| Nan  | ne of Asso   | ciated Broker   | or Dealer      |               |              |   | · · · · · · · · · · · · · · · · · · · |           |            |         |             |                |                                       |
| Stat   | es in Whic   | ch Person List  | ed Has Solici  | ited or Inten | ds to Solici | t Purchasers                            |                                       |           | ***        |         | <del></del> |                | <del></del>                           |
| (Ch  | eck "All S   | tates" or chec  | k individual : | States)       | •••••        |   |                                       |           |            |         |             |                | All States                            |
| [AL  | .}           | [AK]            | [AZ]           | [AR]          | [CA]         | [CO]                                    | [CT]                                  | [DE]      | [DC]       | [FL]    | [GA]        | (HI)           | [ID]                                  |
| [IL]   |              | [IN]            | [IA]           | [KS]          | [KY]         | [LA]                                    | [ME]                                  | [MD]      | [MA]       | [MI]    | [MN]        | [MS]           | [MO]                                  |
| JM1  | Γ)           | [NE]            | [NV]           | [NH]          | [NJ]         | [NM]                                    | [NY]                                  | [NC]      | [ND]       | [OH]    | [OK]        | [OR]           | [PA]                                  |
| [RI]   |              | [SC]            | [SD]           | [TN]          | [TX]         | [UT]                                    | [VT]                                  | [VA]      | [VA]       | [WV]    | [WI]        | [WY]           | [PR]                                  |
| Full   | Name (La     | ast name first, | if individual  | )             |              |   |                                       |           |            |         |             |                |                                       |
| Bus  | iness or R   | esidence Addı   | ress (Number   | and Street,   | City, State, | Zip Code)                               |                                       |           |            |         |             |                |                                       |
| Nar  | ne of Asso   | ciated Broker   | or Dealer      |               |              |   |                                       |           |            |         |             |                |                                       |
| States in Which Person Listed Has Solicited or Intends to Solicit Purchasers   |              |                 |                |               |              |   |                                       |           |            |         |             |                |                                       |
| (Check "All States" or check individual States)  |              |                 |                |               |              |   |                                       |           |            |         |             |                |                                       |
| [AL  | .]           | [AK]            | [AZ]           | [AR]          | [CA]         | [CO]                                    | [CT]                                  | [DE]      | [DC]       | [FL]    | [GA]        | [HI]           | [ID]                                  |
| [IL]   | I            | [IN]            | [IA]           | [KS]          | [KY]         | (LA)                                    | [ME]                                  | [MD]      | [MA]       | [MI]    | [MN]        | [MS]           | [MO]                                  |
| [M   | Γ]           | [NE]            | [NV]           | [NH]          | [NJ]         | [NM]                                    | [NY]                                  | [NC]      | [ND]       | [OH]    | [OK]        | [OR]           | [PA]                                  |
| [RI]   | l            | [SC]            | [SD]           | [TN]          | [TX]         | [UT]                                    | [VT]                                  | [VA]      | [VA]       | [WV]    | [WI]        | [WY]           | [PR]                                  |

B. INFORMATION ABOUT OFFERING

#### 

Preferred

\$ \_\_\_\_3,000,000.00

Type of

650,000.00

650,000.00

Dollar Amount

2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."

Common

Equity .....

Convertible Securities (including warrants)\*.....

Partnership Interests

|  | Number    | Aggregate     |
|--|-----------|---------------|
|  | Investors | Dollar Amount |
|  |           | of Purchases  |
| Accredited Investors                                     | 4         | \$650,000.00  |
| Non-accredited Investors                                 | 0         | S0            |
| Total (for filings under Rule 504 only)                  | 0         | \$0           |
| Answer also in Appendix, Column 4, if filing under ULOE. |           |               |

3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.

|                  | Security | Sold |
|------------------|----------|------|
| Type of Offering |          |      |
| Rule 505         |          | \$0  |
| Regulation A     |          | \$0  |
| Rule 504         |          | \$0  |
| Total            |          | \$0  |

4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.

| Transfer Agent's Fees                                |   | \$0         |
|--|---|-------------|
| Printing and Engraving Costs                         |   | \$0         |
| Legal Fees   | × | \$15,000.00 |
| Accounting Fees                                      |   | \$0         |
| Engineering Fees.                                    |   | \$0         |
| Sales Commissions (specify finders' fees separately) |   | \$0         |
| Other Expenses (Identify)                            |   | \$0         |
| Total  | × | \$15,000.00 |

\* Includes convertible promissory notes in the aggregate principal amount of up to \$3,000,000 and warrants to purchase capital stock of Icon Medical Corp.

| C. OFFERING PRICE, NUMBER OF   | INVESTORS, EXPENSES AND            | USE OF PROCEEDS            |                   |              |
|--|------------------------------------|----------------------------|-------------------|--------------|
| <ul> <li>b. Enter the difference between the aggregate offering price given in r in response to Part C – Question 4.a. This difference is the "adjuste"</li> </ul>   |                                    |                            | \$                | 2,985,000.00 |
| <ol> <li>Indicate below the amount of the adjusted gross proceeds to the issuer to If the amount for any purpose is not known, furnish an estimate and payments listed must equal the adjusted gross proceeds to the issuer set</li> </ol> | check the box to the left of the e | estimate. The total of the |                   | ı            |
|  |                                    | Payment to Officers,       |                   | Payment To   |
|  |                                    | Directors, & Affiliates    |                   | Others       |
| Salaries and fees  |                                    | □ \$ <u>0</u>              | □ s               | 0            |
| Purchase of real estate  |                                    | □ \$ <u>o</u>              | □ \$              | 0            |
| Purchase, rental or leasing and installation of machinery and equipment  |                                    | □ s <u> </u>               | □ s               | 0            |
| Construction or leasing of plant buildings and facilities  |                                    | □ \$ <u>0</u>              | □ s               | 0            |
| Acquisition of other businesses (including the value of securities involved in   | this offering that may be used     | _                          |                   |              |
| in exchange for the assets or securities of another issuer pursuant to a merger  | ,                                  | □ \$ <b>0</b>              |                   | 0            |
| Repayment of indebtedness  |                                    | □ so                       | □ <b>\$</b>       | 0            |
| Working capital  |                                    | □ s <u>o</u>               | <b>×</b> \$       | 2,985,000.00 |
| Other (specify):   |                                    | □ so                       | Пс                | 0            |
|  |                                    |                            |                   | 0            |
| Column Totals  |                                    |                            |                   |              |
| Total Payments Listed (column totals added)  |                                    | □ \$ <u>0</u>              |                   |              |
| Total Fayments Disted (column totals added)  |                                    | × \$                       | <u>2,985,000.</u> | <u>00</u>    |
|  | 4                                  |                            |                   |              |
|  |                                    |                            |                   |              |
|  |                                    |                            |                   |              |
| D. FEI   | DERAL SIGNATURE                    |                            |                   |              |
| The issuer had duly caused this notice to be signed by the undersigned duly an undertaking by the issuer to furnish to the U.S. Securities and Exchange non-accredited investor pursuant to paragraph (b)(2) of Rule 502.                  |                                    |                            |                   |              |
| Issuer (Print or Type)   | Signature 1                        |                            | Date              |              |
| Icon Medical Corp.   | chan                               | ~                          | Septem            | ber 3, 2005  |
| Name of Signer (Print or Type)   | Title of Signer (Print or Type)    |                            |                   |              |
| Frank F. Rahmani   | Secretary                          |                            |                   |              |
|  |                                    |                            |                   |              |
|  |                                    |                            |                   |              |
|  |                                    |                            |                   |              |
|  |                                    |                            |                   |              |
|  |                                    |                            |                   |              |
|  |                                    |                            |                   |              |
|  |                                    |                            |                   |              |

ATTENTION

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)